

AMENDMENT OF ASSISTANCE AWARD

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1. AMENDMENT NUMBER: P005	2. EFFECTIVE DATE OF AMENDMENT: See Block 15	3. AWARD NUMBER: 720BHA23GR00206	4. EFFECTIVE DATE OF AWARD: August 8, 2023												
5. RECIPIENT: Ms. Laura Fogarty VP, Contracts & Grants Blumont Global Development 1300 17 th Street N, Suite 1150 Arlington, VA 22209-2133 Email: awards@blumont.org UEI NO.: N19GCBW7P238 TIN NO.: 81-0925158 LOC NO.: E3010P1		6. ADMINISTERED BY: Bureau of Global Acquisitions Federal Assistance Management Directorate U.S. Department of State 1200 Wilson Boulevard Arlington, VA 22209													
7. FISCAL DATA: REQM No.: REQM-STATE-26-000299 Fund Account: FD-X Operating Unit: BHA/ALAC Program Area: HA.1 Distribution: 514-W BGA: 514 SOC: 4100201 Control No.: WH20261020 Total Amount Obligated: \$1,800,000.00		8. TECHNICAL OFFICE: WHA 9. PAYMENT OFFICE: U.S. Department of State Global Financial Services Center Attn: Office of Claims PO Box 150008 Charleston, SC 29415-5008 Email: The Grants Officer Representative (GOR) and copy WHA-AC-Payments@state.gov													
10. FUNDING SUMMARY: Amount Obligated prior to this Amendment: Change made by this Amendment: New/Current Total:		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 40%; text-align: center;">Obligated Amount</th> <th style="width: 40%; text-align: center;">Total Est. Amount</th> </tr> </thead> <tbody> <tr> <td style="text-align: right;">\$</td> <td style="text-align: right;">2,700,000.00</td> <td style="text-align: right;">\$ 2,700,000.00</td> </tr> <tr> <td style="text-align: right;">\$</td> <td style="text-align: right;">1,800,000.00</td> <td style="text-align: right;">\$ 1,800,000.00</td> </tr> <tr> <td style="text-align: right;">\$</td> <td style="text-align: right;">4,500,000.00</td> <td style="text-align: right;">\$ 4,500,000.00</td> </tr> </tbody> </table>			Obligated Amount	Total Est. Amount	\$	2,700,000.00	\$ 2,700,000.00	\$	1,800,000.00	\$ 1,800,000.00	\$	4,500,000.00	\$ 4,500,000.00
	Obligated Amount	Total Est. Amount													
\$	2,700,000.00	\$ 2,700,000.00													
\$	1,800,000.00	\$ 1,800,000.00													
\$	4,500,000.00	\$ 4,500,000.00													
11. DESCRIPTION OF AMENDMENT: The purpose of this Amendment No. P005 is to: Update Attachment 1 - Schedule 1) Section 1.2, Extend the period of Agreement thereby changing the estimated completion date from January 31, 2026, to September 30, 2026, and update the language on extension of the Period of Performance; 2) Section 1.3, Increase the total estimated amount of the agreement by \$1,800,000 from \$2,700,000 to \$4,500,000; 3) Section 1.3, Increase the total obligated amount of the agreement by \$1,800,000 from \$2,700,000 to \$4,500,000; 4) Section 1.4, Revise the Agreement Budget to accommodate the additional funding; 5) Section 1.14, Revise the Standard Provisions; and 6) Designate a new Grants Officer's Representative (GOR) and make the changes in the Global Acquisition and Assistance System (GLAAS); Amend and Restate Attachment 2 - Program Description to incorporate the revised Program Description; and Update Attachment 3 - Standard Provisions to incorporate full texts of the revised Standard Provisions. Accordingly, the changes are effected as follows (see continuation pages):															
12. THIS AMENDMENT IS ENTERED INTO PURSUANT TO THE AUTHORITY OF THE FOREIGN ASSISTANCE ACT OF 1961, AS AMENDED. EXCEPT AS SPECIFICALLY AMENDED HEREIN, ALL TERMS AND CONDITIONS OF THE AWARD REFERENCED ON BLOCK #3 ABOVE, AS IT MAY HAVE HERETOFORE BEEN AMENDED, REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT.															
13. RECIPIENT <input checked="" type="checkbox"/> IS <input type="checkbox"/> IS NOT REQUIRED TO SIGN THIS DOCUMENT TO RECONFIRM ITS AGREEMENT WITH THE CHANGES EFFECTED HEREIN.															
14. RECIPIENT: BY: <u>Jonathan Nash</u> <u>Jonathan Nash</u> <i>(Name Typed or Printed)</i> TITLE: <u>CEO</u> DATE: <u>1/30/2026</u>		15. THE UNITED STATES OF AMERICA DEPARTMENT OF STATE BY: <u>Adam Bryan Cox</u> Digitally signed by Adam Bryan Cox Date: 2026.01.29 21:54:00 -0600 <u>Adam Cox</u> <i>(Name Typed or Printed)</i> TITLE: <u>Grants Officer</u> DATE: <u>1/29/26</u>													

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11. DESCRIPTION OF AMENDMENT (CONTINUED)		

COVER LETTER

ACCOUNTING AND APPROPRIATION DATA: See Cover Page - Block 7 FISCAL DATA and Block 10 FUNDING SUMMARY of this Amendment.

ATTACHMENT 1 - SCHEDULE

Section 1.2, PERIOD OF AGREEMENT: Paragraph (a), DELETE “January 31, 2026” and REPLACE with “September 30, 2026” in lieu thereof.

Section 1.2, PERIOD OF AGREEMENT: Paragraphs (c), (d) and (e), DELETE in their entirety, and REPLACE with the following in lieu thereof:

“(c) To request an extension of the period of performance, recipients must notify the Grants Officer’s Representative (GOR) in writing with the support reasons and revised period of performance at least 30 calendar days before the end of the period of performance specified in Section 1.2(a). All extensions to the period of performance must be approved by the Grants Officer (GO) through a modification to this award.”

Section 1.3, AMOUNT OF AGREEMENT AND PAYMENT: Paragraph (a), DELETE “\$2,700,000” and REPLACE with “\$4,500,000” in lieu thereof.

Section 1.3, AMOUNT OF AGREEMENT AND PAYMENT: Paragraph (b), DELETE “\$2,700,000” and REPLACE with “\$4,500,000” in lieu thereof.

Section 1.4, AGREEMENT BUDGET: Paragraph (a) Summary Budget, DELETE the Budget Table in its entirety and REPLACE with the following in lieu thereof:

THE BUDGET

Sector/Objective	Total
Food Assistance <i>Local Procurement</i>	\$1,081,966
Humanitarian Coordination, Information Management, and Assessments	\$699,463
Protection	\$802,428
Shelter & Settlements	\$1,056,791
Water, Sanitation & Hygiene	\$859,352
Total Estimated Amount	\$4,500,000

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Section 1.14, STANDARD PROVISIONS:

(a) Mandatory Standard Provisions

DELETE the following provisions in their entirety:

- M3. NONDISCRIMINATION (JUNE 2012)
- M23. USAID IMPLEMENTING PARTNER NOTICES (IPN) PORTAL FOR ASSISTANCE (JULY 2014)
- M29. NONDISCRIMINATION AGAINST BENEFICIARIES (NOVEMBER 2016)

DELETE the following Mandatory Standard Provisions:

- M8. USAID ELIGIBILITY RULES FOR GOODS AND SERVICES (MAY 2020)
- M13. MARKING AND PUBLIC COMMUNICATIONS UNDER USAID-FUNDED ASSISTANCE (DECEMBER 2014)
- M21. SUBMISSIONS TO THE DEVELOPMENT EXPERIENCE CLEARINGHOUSE AND PUBLICATIONS (JUNE 2012)
- M25. SUBMISSION OF DATASETS TO THE DEVELOPMENT DATA LIBRARY (OCTOBER 2014)
- M28. MANDATORY DISCLOSURES (JUNE 2023)
- M32. USAID DISABILITY POLICY – ASSISTANCE (DECEMBER 2022)

REPLACE with the following updated provisions in lieu thereof:

- M8. USAID ELIGIBILITY RULES FOR GOODS AND SERVICES (DECEMBER 2025)
- M13. MARKING AND PUBLIC COMMUNICATIONS UNDER USAID-FUNDED ASSISTANCE (DEVIATION) (SEPT 2025)
- M21. SUBMISSIONS TO THE DEVELOPMENT EXPERIENCE CLEARINGHOUSE AND PUBLICATIONS (DECEMBER 2025)
- M25. SUBMISSION OF DATASETS TO THE DEVELOPMENT DATA LIBRARY (DECEMBER 2025)
- M28. MANDATORY DISCLOSURES (DECEMBER 2025)
- M32. USAID DISABILITY POLICY – ASSISTANCE (DECEMBER 2025)

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11. DESCRIPTION OF AMENDMENT (CONTINUED)		

ADD new Standard Provisions as follows:

M35. PROHIBITION ON UNMANNED AIRCRAFT SYSTEMS MANUFACTURED OR ASSEMBLED BY AMERICAN SECURITY DRONE ACT-COVERED FOREIGN ENTITIES (DEVIATION) (DEC 2025)

ATTACHMENT 2 - PROGRAM DESCRIPTION

The Recipient's revised Program Description entitled, "Closing Gaps for life-saving emergency assistance and protection to recently displaced persons in Colombia" and dated December 3, 2025, is incorporated into Attachment 2 as an addendum to the Program Description set forth therein.

ATTACHMENT 3 – STANDARD PROVISIONS

Incorporate full text of the Standard Provision changes made in Section 1.14.

All other terms and conditions remain unchanged and in full force and effect.

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11. DESCRIPTION OF AMENDMENT (CONTINUED)		

ATTACHMENT 2 – PROGRAM DESCRIPTION

The Recipient’s revised proposal entitled “Closing Gaps for life-saving emergency assistance and protection to recently displaced persons in Colombia,” and dated December 3, 2025, is attached hereto as an addendum to the Program Description (Attachment 2) and is made a part of this Agreement.